



**GOVERNMENT OF WEST BENGAL**  
**Department of School Education**  
**State Council of Educational Research & Training**  
**OFFICE OF THE PRINCIPAL**  
**URDU MEDIUM GOVERNMENT PRIMARY TEACHERS' TRAINING INSTITUTE**

P.O.- NALIKUL, Dist.- HOOGHLY, PIN-712407  
Email: [umgovptti.nalikul@gmail.com](mailto:umgovptti.nalikul@gmail.com) # Phone No : 03212-233702

Memo No. : 83/ F.No. - 92 /2023

Dated, Nalikul the 23<sup>rd</sup> June, 2023

**Notification**

Application are being invited from the eligible retired/fresh candidates on or before 18/07/2023 by 4.00 pm. for guest lecturers for different subjects (Mentioned in the table below), on purely contractual basis for the following subjects. Qualification is required as per NCTE norms. Honorarium per class will be as per extant order of the Director of SCERT, W.B.

| Sl. No. | Name of the post                        | Age as on 01/07/2023                    | Qualification     | Honorarium  | No. of vacancy |
|---------|---|---|-------------------|---|----------------|
| 1       | Guest Lecturer of English               | Maximum age as per - State Govt. rules. | As per NCTE norms | Honorarium will be per class basis as per extant rule of SCERT (W.B.) | 1 (One)        |
| 2       | Guest Lecturer of Foundation            |   | As per NCTE norms |   | 1 (One)        |
| 3       | Guest Faculty in Computer Lab Assistant |   | As per NCTE norms |   | 1 (One)        |

**Terms & Conditions:**

1. He / She must be able to read, write and speak in URDU.
2. Applicant should have studied in URDU medium at least up to 10+2 level.
3. Mode of engagement is purely contractual basis.
4. Both fresher and retired persons (Age not more than 63 years as on 01/07/2023) may apply.
5. The duration of continuous engagement for each successful candidate will not exceed 364 days in a calendar year.
6. Honorarium per class will be as per extant order.
7. Application should be submitted in prescribed format (attached here under).
8. Applicants should have qualification as per NCTE norms.
9. Application must be submitted by Post or through email [umgovptti.nalikul@gmail.com](mailto:umgovptti.nalikul@gmail.com) by 18/07/2023 on or before 4.00 pm.
10. Date of interview will be published at our website i.e. <http://urdumediumgovt.wbptti.in> / Whatsapp and call letter to appear before the board of interview will be sent through e-mail / Whatsapp.
11. Selection of the interview Board is final.
12. No T.A, D.A. will be admissible.

**Documents to be Attached with Application form:**

1. Photo copy of all testimonials (Self attested).
2. Age proof document.
3. Document for citizenship.

*Sazi*  
23.06.2023

Lecturer - in - Charge  
Urdu Medium Govt. PTI  
P.O.- Nalikul, Dist, Hooghly  
West Bengal, Pin, 712407

## APPLICATION FORMAT

Post applied for \_\_\_\_\_

To  
The Lecturer-in-Charge  
Urdu Medium Govt. P.T.T.I.  
P.O. - Nalikul, Dist. Hooghly, W.B.  
PIN - 712407

Affix recent  
passport size color  
photograph

1. Full Name (In Capital Letters): \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_

4. Address for Correspondence / Present address: \_\_\_\_\_  
\_\_\_\_\_

5, Date of Birth: \_\_\_\_\_ 6, Sex: Male:  Female:

7, Religion: \_\_\_\_\_ 8, Nationality: \_\_\_\_\_

9, Domicile: \_\_\_\_\_ (State)

10, Category

| SC | ST | OBC | EXSM | PH |
|----|----|-----|------|----|
|    |    |     |      |    |

11, E-mail ID: \_\_\_\_\_

12, Whatsapp No. \_\_\_\_\_

13, Mobile No. \_\_\_\_\_

Contd.

**14. Educational Qualification:**

| Qualification        | Year of passing | Board/University | Subject Taken | Full marks | Marks obtained | Percent age of Marks |
|----------------------|-----------------|------------------|---------------|------------|----------------|----------------------|
| Madhyamik            |                 |                  |               |            |                |                      |
| Higher Secondary     |                 |                  |               |            |                |                      |
| Graduation           |                 |                  |               |            |                |                      |
| Master's             |                 |                  |               |            |                |                      |
| B.Ed.                |                 |                  |               |            |                |                      |
| M.Ed. / M.A. in Edn. |                 |                  |               |            |                |                      |
| Others               |                 |                  |               |            |                |                      |

**15. Experience:**

| Name of the Organization | Designation | Nature of duties | Period |    | Duration |
|--------------------------|-------------|------------------|--------|----|----------|
|                          |             |                  | From   | To |          |
|                          |             |                  |        |    |          |
|                          |             |                  |        |    |          |

**Declaration:** I hereby declare that all statements made by me in the application are true, complete and correct to the best of my knowledge and belief. I also undertake that I have not submitted applications for more than one post. I understand that in the event of any information being found untrue / false / incorrect or I do not satisfy the eligibility criteria, my candidature will be cancelled, without assigning any reason(s) thereof. I have read the contents of the advertisement and agree to abide by the rules, regulations and procedures laid down by the concerned authority for engagement to the post applied for.

Date:

Place:

[All testimonials should be submitted with self attestation].

**(Signature of Applicant)**